



교육이념

EDUCATIONAL CREED

ORIGINAL ENGLISH

1. OUR COMMON FAITH

As a community united in Christ for the education of youth WE CONFESS with the church universal that there is one God, eternal and indivisible, in whom are three persons, Father, Son and Holy Spirit, which three Persons are really, truly, and eternally distinct, each one Truly God, yet without in any way destroying the unity of the one and only God, who is one and not three.

That this one God is the Creator of all things, visible and invisible.

That man was created in the image of God with dominion over creation. That being tempted by the devil man sinned by disobeying the express command of God, so repudiating his Creator and bringing God's wrath and curse on himself and on the whole creation over which he rules.

That, by the curse of sin justly imposed every man is cut off from communion with God and is dead in sin, wholly corrupt throughout the whole man, utterly indisposed, disabled, and made opposite to all good, and wholly inclined to all evil.

That God in his love for the world, sent his only Son, Jesus Christ our Lord to be born of the virgin Mary, being conceived by the Holy Spirit, to live and suffer on this earth as a man under the curse of sin, though Himself without sin, to endure the fullness of God's curse on sin in his death on the cross as a ransom for many, laying down his life for the sheep so that all who believe in him should receive without regards to their works or merit, full and free pardon, the riches of God's favour as his sons and heirs, and eternal life in Christ, being renewed by the Holy Spirit in Christ's likeness.

That the Lord Jesus Christ, having died for our sins, rose again on the third day by the power of God, ascended to heaven and is now seated at the right hand of God the Father Almighty who has put all things in subjection under his feet, appointing him to be Head of all things to the Church, which is his Body.

That, at the time appointed by God and known to no man, this very same Jesus shall come again revealed in power and great glory to judge all men living and dead, and having destroyed this present world to establish the new heavens and new earth in which righteousness has a permanent home.

That when the Lord Jesus comes again all the dead shall be raised bodily, those who, by faith, have done well, to eternal life, and those who, through unbelief, have done evil, to eternal condemnation.

한글

1. 우리의 믿음

예수 그리스도 안에서 연합하여 청소년 교육을 하는 자로 교회와 한몸이 되고 영원하신 성부, 성자 성령 하나님을 믿습니다. 삼위일체의 하나님은 신실하시며 변함이 없으시고 세 위격이시나 하나의 본체로 계심을 믿습니다. 세상 모든 만물과 보이는 것들과 보이지 않는 것들을 창조하신 이가 하나님 이십니다.

하나님의 형상대로 인간을 창조하시되 모든 피조물 가운데 으뜸으로 만들어 주셨으나 사탄의 유혹에 넘어가 하나님의 말씀에 불순종함으로 주의 진노하심과 저주를 받게 되었습니다.

죄에 따른 저주로 말미암아 하나님과 관계가 단절되고 인간은 사망에 이르게 되었고, 모든 인간이 타락하고 부패하였으며 병들어 선한 것에서 멀어져 악의 자리에 있게 되었습니다.

그러나 하나님은 세상을 이처럼 사랑하사 독생자 아들 예수 그리스도를 동정녀 마리아를 통해 낳게 하사 이땅에 오게 하시고, 성령의 인도하심에 따라 우리 인간과 동일하게 이 땅에서 살게 하셨습니다. 죄가 없으신 그 분은 우리의 죄를 대신 하여 십자가에 달려 아무런 대가없이 고난을 겪으시고 돌아가심으로 인해 우리의 죄를 용서하시고, 구원하심과 예수님과 같이 성령으로 거듭나게 해주셨습니다.

또한 장사한지 사흘 만에 죽은 자 가운데 살아나서 하늘에 올라 전능하신 하나님 우편에 앉아야 계십니다. 그는 모든 만물을 그리스도의 발아래 복종시키고, 그리스도를 만물위에 머리가 되게 하시고, 교회는 그리스도의 몸이 되었습니다.

또한 그 때를 아무도 모르게 예수님은 산 자 죽은 자를 심판하러 영광 가운데 이 세상에 다시 오시며, 심판 후 영원한 새 세상을 만드실 것입니다.

그 때에 예수님은 무덤에서 믿었던 자들과 믿지 않았던 모든 자들을 일으키실 것입니다. 다시 사신 예수님은 그의 성령을 우리에게 부어 구원에 이르게 하였고, 각 교회에게 사명을 주었습니다. 성부 성자 성령의 하나님의 영광과 구원의 역사가 우리 인간의 삶에는 반드시 필요합니다.

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That the risen Christ has sent the Holy Spirit into the world that by Him redemption might be effectually applied, the divine purpose of salvation accomplished, and the Church equipped for its mission on earth.

That the redemptive activity and gracious favour of God, Father, Son and Holy Spirit is essential for the fulfilment of man's life.

2. THE WORD OF GOD

WE CONFESS that the Scripture of the Old and New Testament, acknowledged in the confessions of the Reformation, is the infallible Word of God, and so is in all things, our supreme standard by which our whole life is to be judged.

That Scripture is the integral divine Word by which God, through His Spirit, draws us to and enlightens us in the truth, which is Christ Jesus our Lord, the eternal Word of God;

That the same eternal Word who reveals Himself in Scripture reveals Himself in all that He has created so that the revelation of God is one;

That Scripture is indispensable and determinative for our knowledge of God, of ourselves and of the rest of creation, and also for the whole educational task.

3. MAN'S LIFE

WE CONFESS that man, as God's image-bearer, is given dominion over creation to rule it, manage it, and develop it under God, who is King over kings and Lord over lords.

That man's life is fulfilled only in a life of free, willing submission to God, a life lived in harmony with the law of God for his creation made known in the integral revelation of the Word of God.

That, being now fallen into sin, man can attain this fulfilment only through renewal by the Holy Spirit after the image of his creator.

That for man to attempt anything at all in independence of God or in ignorance of God's revelation is inherently destructive of man and of the creation over which he is given dominion.

That it is man's glory, as God's image-bearer to do everything so that the glory of God is revealed in his doing.

That the development of the child as the image-bearer of God is a central concern of the educational task.

한글

2. 성경

우리는 영원함 하나님의 말씀인 신약, 구약 성경말씀을 통하여 변화할수 있고 우리 삶의 기준되어 우리의 삶이 평가 될 수 있음을 믿습니다.

성경은 하나님의 감동으로 쓰여진 것으로 우리를 빛과 진리 즉 예수 그리스도께로 나아가게 도와줍니다.

이 말씀은 예수 그리스도와 그의 속한 모든 것들을 통해 유일하신 하나님을 보여줍니다.

성경은 하나님, 우리 자신, 모든 피조물 그리고 교육을 이해함에 있어 반드시 필요합니다.

3. 인류의 생명

우리는 모든 왕위의 뛰어난 하나님의 형상대로 지음 받은 자로 모든 피조물을 통치할 권한을 가졌습니다.

인간은 자유의지로 하나님께 순종하고, 주의 통치하래 말씀 안에 거하는 삶을 살아야 합니다.

죄 아래 있는 우리는 성령에 힘입어 거듭나야 합니다.

무슨 일을 하든지 하나님의 역사하심을 무시하고, 우리의 힘을 의지하면 그가 주신 만물의 통치권과 우리 자신을 파괴하는 지름길이 됩니다.

하나님의 형상자로서 무슨 일을 하든지 주의 역사하심이 드러나게 하여 하나님께 영광을 돌리는 것이 우리의 영광이 되는 것입니다.

하나님의 형상을 닮은 아이들로 자라나도록 하는 것이 우리의 가장 중요한 사명입니다.

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4. SIN & EDUCATION

WE CONFESS that human life in its entirety is religion, unfolding itself as service of one true God or of a God-substitute.

That in sin man has repudiated God in favour of God-substitutes with the result that he is cut off from the knowledge of God, of himself, and of the meaning of creation, so that the light that he supposes he has is darkness and his wisdom is folly.

That, apart from the man Christ Jesus, no man is exempted from this falsifying of knowledge through sin, but from conception all alike grope in darkness, being blinded to the meaning of life, of the world, and of man himself.

That no area of human knowledge is free of this sinful falsifying.

That true education is possible only where the fear of God is re-established by God's grace in the heart of men as the indispensable foundation of all wisdom and knowledge.

5. REDEMPTION IN CHRIST

WE CONFESS that God by the Cross has restored the whole creation to harmony with himself, making all things new in Christ.

That, although the fulfilment of this restoration awaits the future revelation of Christ in glory, yet, by the present work of the Holy Spirit in the world, it is a present reality to be reckoned with through faith in every area of life.

That Christ in his redemption, by his Holy Spirit, is creating from among the old humanity in Adam a new regenerated humanity in Christ united in the Church which is his body, the covenant community, bound to him as head.

That this covenant community is God's appointed means, through the power of the Holy Spirit within the community, for communicating the redemption of Christ to the world.

That, although, by the grace of God, men who reject the Word of God as the ordering principle of life provides many insights into the common structure of reality, yet, because the religious direction of their thought remains radically opposed to that of the covenant community in Christ, there can be no synthesis of their systems of thought with the scripturally directed thought which Christ's covenant community is called to pursue.

한글

4. 죄와 교육

우리는 우리 삶이 예배인 것을 고백하고 유일하신 하나님을 섬기고 하나님의 대사로 살아야 합니다.

우리는 하나님께 불순종함으로써 하나님을 아는 지식과 창조의 섭리를 이해하지 못하게 되고 그로 인해 빛 가운데 거한 우리는 어둠 가운데 거하고 그의 지혜와 명철을 우둔함으로 바꾸었습니다.

따라서 예수 그리스도를 떠나서는 어떤 누구도 죄 아래 왜곡된 진실을 피할 수 없습니다. 어둠 속에서 진실을 발견하지 못하고 삶의 의미에 눈을 멀게 하고 세상과 우리 자신을 거짓된 눈으로 바라보게 하는 것입니다.

인간의 어느 지식의 영역도 죄의 속임 아래 자유할 수 없습니다.

진정한 교육은 오직 여호와를 경외하는 마음으로 우리 안의 하나님의 은혜를 다시 채우는 것이 모든 지혜와 지식의 기초가 됩니다.

5. 그리스도의 구속

우리는 십자가의 구속으로 말미암아 다시 그와 연합되고 예수 안에서 모든 것이 새롭게 됨을 믿습니다.

예수 그리스도의 영광으로 미래에 다시 새롭게 됨을 기대하고 있지만 성령님께서서는 현재에도 성령을 통하여서 모든 삶의 영역안에 간섭하고 계십니다.

성령의 인도하심 아래 그의 구속을 인류의 조상 아담으로 시작하여 예수 그리스도 그 몸 이신 교회와 사회에 언약하셨음으로 머리이신 예수님께 경배해야 합니다.

이 언약 공동체는 하나님께서 주신 것을 의미하며 사회 안에서 성령님의 능력을 통하여 이루어진 그리스도에 구속 함의 의미를 되새겨야 할 것입니다.

그러나 이러한 하나님의 은혜에도 불구하고 일반 삶의 원칙들을 따르며 주의 말씀을 거역하는 사람들은 현실 안에 갇혀 있습니다. 여전히 우리의 종교적인 관념이 예수 안에 이루어진 공동체의 참 의미와 다르기 때문입니다. 예수 그리스도 언약 안에서 자신의 생각의 틀을 벗어나는 것이 참된 언약 공동체 임을 기억해야 합니다.

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6. MAN'S TASK

WE CONFESS that all things are created by God and as his creation remain under his government, upheld by his power, and existing for his glory.

That it is man's task in his dominion over creation to discern the being, shape, form and the several offices that God has given to every creature to serve its Creator, so that for the glory of God and the good of man, he may cultivate the creation in accordance with God's commands and in harmony with the laws which God in his faithfulness maintains in his creation.

That man cannot truly know creation in this God-given meaning without an obedient listening to Scripture as God's written Word in the light of which he studies the creation.

That, the law of the Creator ensures a rich diversity within the unbreakable unity of the creation, which holds together in Christ who is the First and the Last, the Beginning and End of the creation of God.

7. THE SPECIAL TASK OF PARENTS

WE CONFESS that God has given the parents the responsibility for the nurture of their children by discipline and instruction according to the Word of the Lord.

That, in accordance with this responsibility, God has given parents authority over their children to guide and direct them in the way of righteousness.

That God has given children on their part a corresponding responsibility to honour, respect and obey their parents in the Lord.

That faithful training of children means instructing them in the covenant revealed in Scripture by which God binds his people to himself in wholehearted love, which covenant is the key to the fulfilment of all man's life.

That the responsibility for this nurture remains always the responsibility of the parents and, since all life is religion, it is the task of the parents alone to determine the religious character and direction of the education of their children in every aspect of their learning, yet as members together of Christ in one Covenant, The whole body of Christ shares this responsibility with the parents.

한글

6. 우리의 의무

우리는 세상 모든 만물의 그의 통치아래 창조되고 그 능력으로 유지되고, 그 영광으로 존재한다고 믿습니다.

우리의 의무는 어느 자리에 어떤 모습으로 있던지 항상 하나님의 영광을 위하는 구별한 삶을 살아야 합니다. 하나님은 홀로 영광받으시기 위하시며 인간을 축복하길 바라시고 그의 말씀으로 모든 만물을 창조하신 것입니다.

누구든지 성경에 나와있는 하나님의 말씀을 거역하는 자는 그의 창조의 섭리를 이해할 수 없습니다.

그의 창조의 섭리는 우리를 그리스도 앞에서 처음부터 마지막 까지 겹대로 버리지 않는 그리스도 안에서 이루어진 것입니다.

7. 부모들의 사명

우리는 하나님의 말씀에 따라 자녀를 양육해야하는 책임이 있습니다. 하나님께서는 바른길로 우리 자녀를 훈육하고 지도하는 것이 부모의 사명인 것입니다.

또한 자녀들이 주 안에서 부모님께 순종, 존경해야 합니다. 진정한 자녀 양육의 의미는 우리를 너무나 사랑하신 하나님처럼 우리 자녀를 말씀으로 훈계와 양육하여 우리의 모든 삶 가운데 하나님 언약의 말씀이 이루어지게 하는 것입니다.

즉, 부모는 자녀 교육의 모든 측면에서 주의 말씀을 바탕으로 하여 지도하고 이끌어 주어야 한다는 것입니다. 예수 그리스도의 몸인 이 공동체 안에서 부모로서의 책임을 감당해야 합니다.

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8. THE SPECIAL TASK OF THE SCHOOL

WE CONFESS that true education is the preparation and equipping of the child for his office and calling as God's image-bearer and steward in this world.

That a school where Christ is confessed as head of the educational task in harmony with the Scripture is a valid, (but not the only) expression of the life of the covenant community redeemed in Christ.

That it is the special task of the School to lead the child to discern the meaning and structure of the creation under the guidance of the Word of God and to train the child in the use and development of his God-given talents, so that he may be equipped to serve Christ as King in all spheres of life to the Glory of God and the well-being of his fellow men.

That the School, under Christ and by his Holy Spirit, is to advance the reign of Christ on earth in accordance with its special task so that his Kingdom may come to expression here and now, though with much imperfection and weakness, and so that our Lord may find us busy in His garden when He comes in glory.

That the School Community, in the corporate functioning of which the authority and rights of parents in the education of their children are to be recognised, is not subject as regards its special task, to Church, or State, or any other outside authority.

That, while the School is entitled to expect freedom from interference in its special task, it is required to respect and uphold all legitimate authority, in particular the authority of family, church, and state and to encourage this respect in the child, according to the Word of God.

That the authority of the teacher over the student, which is to be upheld by the whole school community, is given for the effective nurture of the child within the limits of the special task of the school, and is to be used only for this purpose with the recognition that all authority is of God to whom all who exercise authority must give account.

Confessing Christ as King of Kings and Lord of Lords, the redeemer and renewer of all our life, we pursue the educational task together, with confident hope and humble reliance on God who, for Jesus' sake, sends his Holy Spirit to lead us into the truth, which is Christ, and with glad submission to God's Word as the guide of all our endeavour that in all things God may be glorified through Jesus Christ, whose is the glory and the dominion for ever and ever. Amen.

한글

8. THE SPECIAL TASK OF THE SCHOOL

우리의 진정한 교육의 의미는 하나님의 형상자로서의 부르심에 합당하게 학생들이 학업에 정작할 수 있도록 준비하고 도와주는 것이라 생각합니다.

예수 그리스도는 교육의 기본이고 근본 수단입니다. 그의 말씀을 바탕으로 학생들은 받은 재능과 은사가 온전히 개발되고 쓰여질 수 있도록 이끌어주고 하나님 나라에 쓰여질 도구로 준비될 수 있도록 하는 것이 우리의 사명입니다.

그리스도와 성령님의 도우심에 따른 학교의 특별한 사명으로 말미암아 우리의 연약함과 불완점함에도 불구하고 하나님의 나라가 현재 이 자리에 나타나고 있습니다.. 즉, 우리는 그의 영광스런 나라안에 거하고 있는 것입니다. 학교 공동체는 교육에 관련하여 부모님들의 권리와 의무를 함께 짊어지고 가겠습니다.

이러한 특별한 목적을 수행함에 있어 우리는 자유를 얻었고 이를 통해 모든 가정, 교회, 사회, 국가를 존중하고 보호하며, 학생들이 하나님의 말씀이 중심이 되는 전인적 교육을 하기에 힘쓰겠습니다.

교사들은 학생을 효과적으로 교육함에 있어서 하나님의 목적이 드러나도록 가르치고, 끊임없는 연구와 노력으로 질적 양적 발전이 이루어도록 노력하고 있습니다.

예수 그리스도를 만왕의 왕

우리의 주이심을 고백합니다. 하나님께서는 우리를 구원하시고 새롭게 하시며, 우리로 하여금 견고한 소망과 전적인 신뢰를 갖게 하셨습니다. 또한 성령님을 보내주셔서 우리를 진리 가운데로 이끌어 주시고, 우리를 하나님의 말씀으로 양육하고 주의 자녀로 비린길로 가게 하시고, 우리의 삶의 모습을 통하여 하나님을 영광받으시길 원합니다. 예수 그리스도를 통하여 모든 것 위에 뛰어나신 하나님의 나라와 그의 영광이 영원토록 있을 것입니다. 아멘



EDUCATIONAL CREED

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1. OUR COMMON FAITH

As a community united in Christ for the education of youth WE CONFESS with the church universal that there is one God, eternal and indivisible, in whom are three persons, Father, Son and Holy Spirit, which three Persons are really, truly, and eternally distinct, each one Truly God, yet without in any way destroying the unity of the one and only God, who is one and not three.

That this one God is the Creator of all things, visible and invisible.

That man was created in the image of God with dominion over creation. That being tempted by the devil man sinned by disobeying the express command of God, so repudiating his Creator and bringing God's wrath and curse on himself and on the whole creation over which he rules.

That, by the curse of sin justly imposed every man is cut off from communion with God and is dead in sin, wholly corrupt throughout the whole man, utterly indisposed, disabled, and made opposite to all good, and wholly inclined to all evil.

That God in his love for the world, sent his only Son, Jesus Christ our Lord to be born of the virgin Mary, being conceived by the Holy Spirit, to live and suffer on this earth as a man under the curse of sin, though Himself without sin, to endure the fullness of God's curse on sin in his death on the cross as a ransom for many, laying down his life for the sheep so that all who believe in him should receive without regards to their works or merit, full and free pardon, the riches of God's favour as his sons and heirs, and eternal life in Christ, being renewed by the Holy Spirit in Christ's likeness.

That the Lord Jesus Christ, having died for our sins, rose again on the third day by the power of God, ascended to heaven and is now seated at the right hand of God the Father Almighty who has put all things in subjection under his feet, appointing him to be Head of all things to the Church, which is his Body.

That, at the time appointed by God and known to no man, this very same Jesus shall come again revealed in power and great glory to judge all men living and dead, and having destroyed this present world to establish the new heavens and new earth in which righteousness has a permanent home.

That when the Lord Jesus comes again all the dead shall be raised bodily, those who, by faith, have done well, to eternal life, and those who, through unbelief, have done evil, to eternal condemnation.

That the risen Christ has sent the Holy Spirit into the world that by Him redemption might be effectually applied, the divine purpose of salvation accomplished, and the Church equipped for its mission on earth.

That the redemptive activity and gracious favour of God, Father, Son and Holy Spirit is essential for the fulfilment of man's life.

2. THE WORD OF GOD

WE CONFESS that the Scripture of the Old and New Testament, acknowledged in the confessions of the Reformation, is the infallible Word of God, and so is in all things, our supreme standard by which our whole life is to be judged.

That Scripture is the integral divine Word by which God, through His Spirit, draws us to and enlightens us in the truth, which is Christ Jesus our Lord, the eternal Word of God;

That the same eternal Word who reveals Himself in Scripture reveals Himself in all that He has created so that the revelation of God is one;

That Scripture is indispensable and determinative for our knowledge of God, of ourselves and of the rest of creation, and also for the whole educational task.

3. MAN'S LIFE

WE CONFESS that man, as God's image-bearer, is given dominion over creation to rule it, manage it, and develop it under God, who is King over kings and Lord over lords.

That man's life is fulfilled only in a life of free, willing submission to God, a life lived in harmony with the law of God for his creation made known in the integral revelation of the Word of God.

That, being now fallen into sin, man can attain this fulfilment only through renewal by the Holy Spirit after the image of his creator.

That for man to attempt anything at all in independence of God or in ignorance of God's revelation is inherently destructive of man and of the creation over which he is given dominion.

That it is man's glory, as God's image-bearer to do everything so that the glory of God is revealed in his doing.

That the development of the child as the image-bearer of God is a central concern of the educational task.

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4. SIN & EDUCATION

WE CONFESS that human life in its entirety is religion, unfolding itself as service of one true God or of a God-substitute.

That in sin man has repudiated God in favour of God-substitutes with the result that he is cut off from the knowledge of God, of himself, and of the meaning of creation, so that the light that he supposes he has is darkness and his wisdom is folly.

That, apart from the man Christ Jesus, no man is exempted from this falsifying of knowledge through sin, but from conception all alike grope in darkness, being blinded to the meaning of life, of the world, and of man himself.

That no area of human knowledge is free of this sinful falsifying.

That true education is possible only where the fear of God is re-established by God's grace in the heart of men as the indispensable foundation of all wisdom and knowledge.

5. REDEMPTION IN CHRIST

WE CONFESS that God by the Cross has restored the whole creation to harmony with himself, making all things new in Christ.

That, although the fulfilment of this restoration awaits the future revelation of Christ in glory, yet, by the present work of the Holy Spirit in the world, it is a present reality to be reckoned with through faith in every area of life.

That Christ in his redemption, by his Holy Spirit, is creating from among the old humanity in Adam a new regenerated humanity in Christ united in the Church which is his body, the covenant community, bound to him as head.

That this covenant community is God's appointed means, through the power of the Holy Spirit within the community, for communicating the redemption of Christ to the world.

That, although, by the grace of God, men who reject the Word of God as the ordering principle of life provides many insights into the common structure of reality, yet, because the religious direction of their thought remains radically opposed to that of the covenant community in Christ, there can be no synthesis of their systems of thought with the scripturally directed thought which Christ's covenant community is called to pursue.

6. MAN'S TASK

WE CONFESS that all things are created by God and as his creation remain under his government, upheld by his power, and existing for his glory.

That it is man's task in his dominion over creation to discern the being, shape, form and the several offices that God has given to every creature to serve its Creator, so that for the glory of God and the good of man, he may cultivate the creation in accordance with God's commands and in harmony with the laws which God in his faithfulness maintains in his creation.

That man cannot truly know creation in this God-given meaning without an obedient listening to Scripture as God's written Word in the light of which he studies the creation.

That, the law of the Creator ensures a rich diversity within the unbreakable unity of the creation, which holds together in Christ who is the First and the Last, the Beginning and End of the creation of God.

7. THE SPECIAL TASK OF PARENTS

WE CONFESS that God has given the parents the responsibility for the nurture of their children by discipline and instruction according to the Word of the Lord.

That, in accordance with this responsibility, God has given parents authority over their children to guide and direct them in the way of righteousness.

That God has given children on their part a corresponding responsibility to honour, respect and obey their parents in the Lord.

That faithful training of children means instructing them in the covenant revealed in Scripture by which God binds his people to himself in wholehearted love, which covenant is the key to the fulfilment of all man's life.

That the responsibility for this nurture remains always the responsibility of the parents and, since all life is religion, it is the task of the parents alone to determine the religious character and direction of the education of their children in every aspect of their learning, yet as members together of Christ in one Covenant, The whole body of Christ shares this responsibility with the parents.

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8. THE SPECIAL TASK OF THE SCHOOL

WE CONFESS that true education is the preparation and equipping of the child for his office and calling as God's image- bearer and steward in this world.

That a school where Christ is confessed as head of the educational task in harmony with the Scripture is a valid, (but not the only) expression of the life of the covenant community redeemed in Christ.

That it is the special task of the School to lead the child to discern the meaning and structure of the creation under the guidance of the Word of God and to train the child in the use and development of his God given talents, so that he may be equipped to serve Christ as King in all spheres of life to the Glory of God and the well-being of his fellow men.

That the School, under Christ and by his Holy Spirit, is to advance the reign of Christ on earth in accordance with its special task so that his Kingdom may come to expression here and now, though with much imperfection and weakness, and so that our Lord may find us busy in His garden when He comes in glory.

That the School Community, in the corporate functioning of which the authority and rights of parents in the education of their children are to be recognised, is not subject as regards its special task, to Church, or State, or any other outside authority.

That, while the School is entitled to expect freedom from interference in its special task, it is required to respect and uphold all legitimate authority, in particular the authority of family, church, and state and to encourage this respect in the child, according to the Word of God.

That the authority of the teacher over the student, which is to be upheld by the whole school community, is given for the effective nurture of the child within the limits of the special task of the school, and is to be used only for this purpose with the recognition that all authority is of God to whom all who exercise authority must give account.

Confessing Christ as King of Kings and Lord of Lords, the redeemer and renewer of all our life, we pursue the educational task together, with confident hope and humble reliance on God who, for Jesus' sake, sends his Holy Spirit to lead us into the truth, which is Christ, and with glad submission to God's Word as the guide of all our endeavour that in all things God may be glorified through Jesus Christ, whose is the glory and the dominion for ever and ever. Amen.